

# Agenda

## 1.0 Introduction and Apologies

## 2.0 Declarations of Interest

## 3.0 Action Sheet of Active & Healthy Communities Committee Meeting held 26 January 2026

*For Information*

***For Discussion/Decision***

## 4.0 DEA Forum Action Sheets Jan 2026

*For Decision*

***Items deemed to be exempt under paragraph 3 of Part 1 of Schedule 6 of the Local Government Act (NI) 2014***

## 5.0 Community Trail Development

*For Decision*

This item is deemed to be exempt under paragraph 3 of Part 1 of Schedule 6 of the Local Government Act (NI) 2014 – information relating to the financial or business affairs of a particular person (including the Council holding that information) and the public may, by resolution, be excluded during this item of business

***For Noting***

## 6.0 Policing & Community Safety Partnership

*For Information*

## 7.0 Youth and Future Talent Awards

*For Information*