

# Newry, Mourne and Down District Council

## Register of Members Interests

**Councillor**

Aurla King

**Date:**

22/07/2026

- 1. Please provide details of any employment or business carried out by you, any person who employs you or has appointed you, including the name of the business or of your employer:**

| Employment or business carried out by you | Name of employer or business |
|-------------------------------------------|------------------------------|
| Head of School                            | SERC                         |
|                                           |                              |
|                                           |                              |

- 2. Please detail any firm in which you are a partner, or any company of which you are a remunerated or non-remunerated director:**

| Name of firm or company |
|-------------------------|
| N/A                     |

- 3. Please name any individual, other than Newry, Mourne and Down District Council, who has made a payment to you in respect of your election or any expenses incurred by you in carrying out your duties as a Councillor:**

| Name of individual/organisation |
|---------------------------------|
| N/A                             |

- 4. Please provide details of any corporate body which has a place of business or land within the Council's district in which you have a beneficial interest (beneficial interest is defined as securities in the body that exceed the nominal value of £25,000 or one hundredth of the total issued share capital of that body:**

|                                        |
|----------------------------------------|
| <b>Name of individual/organisation</b> |
| N/A                                    |

- 5. Please detail any contract for goods, services or works made between Newry, Mourne and Down District Council and you either individually or as a partner in a firm, an unincorporated body, a company of which you are a remunerated director, or a body of the description specified in category 4 above:**

|                            |
|----------------------------|
| <b>Details of Contract</b> |
| N/A                        |

- 6. Please provide details of any land in which you have a beneficial interest and which is located within the Newry, Mourne and Down District Council area, along with any land within the Newry, Mourne and Down District Council area in which you have a licence (alone or jointly with other) to occupy for 28 days or longer:**

|                              |
|------------------------------|
| <b>Name/Location of Land</b> |
| N/A                          |

- 7. Please provide details of any land where the Landlord is Newry, Mourne and Down District Council and the tenant is a firm in which you are a partner, a company of which you are a remunerated director, or a body of the description specified as specified in category 4 above:**

|                              |
|------------------------------|
| <b>Name/Location of Land</b> |
| N/A                          |

**8. Please state any body to which you have been elected, appointed or nominated by Newry, Mourne and Down District Council:**

|                     |
|---------------------|
| <b>Name of Body</b> |
| N/A                 |

**9. Please detail any membership or position of general control or management that you have in any of the following:**

**(a) public authority or body exercising functions of a public nature;**

|                     |
|---------------------|
| <b>Name of Body</b> |
| N/A                 |

**(b) company, industrial and provident society, charity, or body directed to charitable purposes;**

|                     |
|---------------------|
| <b>Name of Body</b> |
| N/A                 |

**(c) body whose principal purposes include the influence of public opinion or policy;**

|                     |
|---------------------|
| <b>Name of Body</b> |
| N/A                 |

**(d) trade union or professional association;**

|                     |
|---------------------|
| <b>Name of Body</b> |
| NEV                 |

**(e) private club, society or association operating within your Council's district, in which you have membership or hold a position of general control or management:**

|                     |
|---------------------|
| <b>Name of Body</b> |
| N/A                 |